



The Alabama
Medical Directors
Association

Annual Conference • July 27-30, 2023

REGISTRATION FORM – PLEASE PRINT CLEARLY

Register online at www.tinyurl.com/ALMDA2023AnnualConference

Name: _____ Name to appear on Badge: _____

CMD MD DO Administrator CRNP LPN Other _____

Company/Organization Name: _____

Address: _____

Office Phone: _____ Cell Phone: _____

E-mail: _____ Dietary Needs: _____

I agree to my name, practice name and business address being shared with conference exhibitors.

MEETING REGISTRATION

Attendees of ALMDA's conferences must be a member. If you have not paid your 2023 dues, select the appropriate category below. If you are not sure if you have paid your dues, please e-mail cmorris@alamedical.org.

Regular Membership: \$100

Physicians, Nurse Practitioners and Physician Assistants
involved in long-term care

Associate Membership: \$50

Nurses, Pharmaceutical Representatives, Administrators,
and any other professional involved in long-term care

I opt out of being listed in the ALMDA Membership Directory.

Annual Conference Registration \$300 (Add \$25 if registering after July 18)

Annual Conference Guest(s) (meal functions only) **\$75 each** Name(s): _____

ACCOMMODATIONS

Sandestin Golf and Beach Resort, Linkside Conference Center, 9300 Emerald Coast Highway, Miramar Beach, FL 32550.

Reserve a room at Sandestin Golf and Beach Resort online at www.sandestin.com/24J4E2 or call the resort at (800) 320-8115 with group code 24J4E2. The cutoff for group reservations is June 23, 2023.

DETAILS

Conference information is available online at www.ALMDA.org. If you have special needs and/or need assistance, please contact Meghan Martin at (334) 954-2500 or mmartin@alamedical.org.

PAYMENT

Credit Card: VISA MasterCard American Express Check made payable to ALMDA

Cardholder Name _____ E-mail address for receipt _____

Card Number _____ Exp. Date _____ Security Code _____

Billing Address _____ City, State ZIP _____

Signature _____ Amount: \$ _____

MAIL REGISTRATION FORMS AND CHECKS TO

ALMDA Annual Conference | Attn. Meghan Martin | PO Box 1900 | Montgomery, AL 36102-1900